

# BLOORBEAT

The Newsletter of



Volume XXX, Issue 4

## Minister's Message

About 30 years ago a small group of people from various church communities in Toronto got together to plan the first Ecumenical Good Friday Walk for Justice. While its format and topics have changed over the years, there's still an enthusiastic planning team, of which I'm a part, from a number of denominations who persevere in offering hundreds of people the opportunity to show solidarity with the suffering of our contemporary world each and every year, come rain or shine.

We remember Jesus' passion and death by marking places and situations where God's Spirit still suffers and struggles toward Easter's promised new life today. The topics have been diverse, but the passion, to bring to consciousness and repentance the injustices we know and feel but sometimes fail to name out loud, continues year after year. We pray, sing, shout, and move in lament and determination to turn things around, bearing witness to our faith in a public way.

The last few years we walkers have noticed how many people are out and about on Good Friday afternoon, as if there's no difference between it and any other day. As we stream past them in long procession three or four folks wide on downtown city streets, some actually brush up against holiday - holy day! - window-shoppers, and, ironically, "*Jesus! Watch where you're going!*" is exclaimed by one angry man, as he turns around. Some stop and stare, and some snicker or sneer, unaccustomed as they are with public demonstrations of faith and cynical as some must be with the presumed delusional character of it all.

Some may not have had a clue that the churches would have any concerns about worldly matters, rather than just fitting their stereotypes and showing private concern for the state of individuals beliefs, the destiny of their singular souls. It may never have occurred to them that the churches here and there, in local congregational expression or wider denominational offices, have deeper connections to the people and issues the banners and prayers represent than politicians, bankers, generals, economists, opinionated columnists or most casual strollers in Good Friday's afternoon sun.

On one walk a few years ago, one woman expressed the cynicism some feel rather clearly. Her little girl, interested to know what's going on, was heard to ask, "*Is this a parade, mother?*" "*No, they're just a bunch of fools!*" she said right back. Fools for Christ, maybe. "*The message of the cross is foolishness to some,*" Saint Paul said a long time ago, "*but God's foolishness is wiser than human wisdom; God's weakness is stronger than human strength. So we are fools for the sake of Christ.*" (1 Cor 1: 24-25; 4: 10)

Or maybe just April fools - perhaps the woman was right. Given the relentless, endless list of things we can focus on in any given year - still growing poverty around the globe, abuses of power and privilege, the deaths of thousands of innocents in numerous regional conflicts, the dangers of simply being a woman or thinking differently from the majority in some parts of the world, rules and regulations that benefit the few at the expense of the many, occupation in Palestine, devastation of the environment, ... - depending on where you choose to look, reasons for hope that reason will prevail often seem hard to find.

*Continued on page 4*

## Bloordale United Church

4258 Bloor Street West  
Etobicoke, ON M9C 1Z7  
(416) 621-1710

Minister	Rev. Brian W. McIntosh
Honorary Pastoral Associate	Rev. Robert G. Trimble
Pastoral Care Minister	Rev. Nelsona Dundas
Christian Development Co-ordinator	Lisa Mazzariol
Youth Leader	Sarah McIntosh
Administrative Assistant	Juanita Eldridge
Organist & Choir Director	Mervin Fick
Custodian	Jim Spalding

### Church Council

Chair	Julia Stavreff
Church Council Secretary	Pat Nelson
Congregational Meeting Secretary	Pat Nelson
Board of Trustees	Jack Lovatt
Ministry and Personnel	Connie Drummond
Nominations	Pat Nelson
Treasurer	Norman Dundas
Presbytery Representative	Norman Dundas
Minister	Rev. Brian W. McIntosh

### Committee Chairs

Communications	John Pauksens
Congregational Life (co-chairs)	Shirley Scott
Finance & Stewardship	Ameena Ramsahai
Outreach (co-chairs)	Jack Lovatt
Pastoral Care	Jill Donaghy
Planned Gift Fund	Shirley Scott
Property	Sylvia Williams
Social and Fund Raising	Bob Hitchcock
United Church Women	Bruce Jackson
Worship	Vanessa Ramsahai
Member-at-Large	Jo-Em Bettridge
	Sharron Le Blanc
	Joan Hollowell

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### LOOKING AT THE WEEKS AHEAD

- Sunday, June 5 - Easter 7 /Community Ministry Sunday / Brian Away—Ottawa Valley
- Tuesday June 7 - Congregational Potluck Supper @ 6:30pm
- Tuesday, June 9 - Bloordale Golf Day at Braeben Golf Course
- Sunday, June 12 - Pentecost / Transfer of Membership/ Picnic / Communion
- Sunday, June 19 - Trinity Sunday, Short Congregational Meeting
- Monday, June 26 - 2nd after Pentecost.
- Tuesday, June 28 - 1st Annual Bloordale Harbour Cruise
- Sunday, July 3,10, 17 - Worship at St. James United Church
- Monday—Friday July 25—29 - Vacation Bible Camp
- Sunday, July 24, 31, August 7 - Worship at Richview United Church
- Sunday August 14, 21, 28 - Worship at Bloordale United Church
- Sunday, September 4 - 12th after Pentecost
- Sunday, September 11 - 13th after Pentecost
- Sunday, September 18 - 14th after Pentecost / Welcoming Sunday
- Sunday, September 25th - 15th after Pentecost

**Please note that worship begins at 10 am, not 10:30 as of May 22nd, and does not go back to 10:30 until the Sunday after Labour Day, September 11th.**

### Sermons Now with Word Clouds, available each week

**In case you didn't know, Brian prints hard copies of his sermon each week, and makes them available following delivery, to anyone who would like to read them. Recently he added an interesting means of conveying a quick impression of what the sermon is about by adding a "word cloud" . This is a visual image, consisting of words from the text of the sermon, created with a free internet called "Wordle". Check it out, or ask Brian for information, as "word clouds" can be created for any of your documents as well**

## **CONGREGATIONAL MEETING JUNE 19<sup>TH</sup> FOR VISION, MISSION, VALUES**

As a result of the Council and Leaders Retreat sessions held in January, March and April, a small subcommittee was formed to examine and possibly re-work the Bloordale Vision and Mission Statements, and add a Values Statement.

The subcommittee met several times and has drafted the following Vision, Mission and Value Statement, which they feel is memorable and can act as "guiding principles" for all of us in our Bloordale community.

The Council has approved it in principle and is calling a short congregational meeting following worship on Sunday, **June 19<sup>th</sup>** to vote to accept it.

Please review it and if you have any comments about the Vision, Mission or Value statements, please let us know.

### **New Draft Vision, Mission and Values Statements**

#### **Vision:**

Bloordale United Church

- encouraging spiritual growth
- building inclusive community
- transforming people's lives

#### **Mission:**

Bloordale United Church is centered in meaningful and engaging explorations of faith, in a supportive and compassionate environment. We strive to be of service to the wider community, and seek through right relationships to nurture justice, peace and harmony in an evolving creation.

#### **Values:**

We live out our Christian values by:

- Being in relationship with God, and encouraging life-long faith learning
- Caring for our members and neighbors, and extending hospitality to all
- Working for peace and justice in creation
- Communicating openly, and cultivating respect and trust among all
- Making use of resources responsibly
- Supporting and encouraging principled leadership

## **Hot! Hot! Hot!**

Steel pan drummers returned to Bloordale for an evening of Caribbean music, food and fun that will not soon be forgotten.

The Naparima Alumni Association of Canada "Panache" Steelband came to Bloordale on Saturday, May 14 with 22 of its musicians. Bloordale's Vanessa Ramsahai, the lead organizer, acted as MC, introducing the music piece sets and the band members, as well as leading the audience in the Conga line and overall merriment. The "Panache" band performed two 45 minute sessions, with a variety of music from 'St. Elmo's Fire' to 'Lisbon Antigua' to 'How Great Thou Art' to 'Hot! Hot! Hot!' The all age audience was at times on its feet, moving, swaying, clapping and sometimes singing.

After the concert, Caribbean style refreshments were served downstairs, exciting everyone with their abundance and variety: currant rolls, mini aloo pies, pholourie with hot sauce – to name a few. The more traditional 'Bloordale' dessert snacks were also available; all to be washed down with fruit punches and water.

Guests could try on carnival headpieces which came from Vanessa's private collection.

Over 110 audience members and 22 band members filled Bloordale with music, fun and fellowship; a profit of over \$1,600 was realized for Bloordale programmes.

Thanks to everyone for coming, to the Social and fundraising committee for organizing the evening, and to all the bakers.

***A great time was had by ALL.***

## **VACATION BIBLE CAMP JULY 25-29**

Bloordale United Church will once again be hosting Vacation Bible Camp. The theme for this year's camp is "Dancing with Creation" and it promises to be a fun filled week of music, crafts, bible stories and good old fashioned fun.

The camp will run the week of July 25-29, 9am-12 noon for ages 5-12 at Bloordale United Church. The cost is \$10.00 per child. All are welcome. Come and bring a friend but reserve your spot early as spaces are limited!

Please call the church office at 416-621-1710 to register.

## Bloordale Golf Day

June 9, 2011

**Location:** Braeben Golf Course  
5700 Terry Fox Way  
Mississauga



**Bring** your friends! The day is open to all.

**Time:** 8:00 a.m.

**Cost:** \$80.00 per person (includes taxes, green fees, golf cart, and BBQ lunch on the patio)

**Contact:** Bruce Jackson (416) 621-4719  
Jack Lovatt (416) 621-2763  
Frank Sword (416) 621-1047  
Alex McLellan (416) 621-6106

"Jesus! Watch where you're goin'!" the sidewalk holy-day shopper said – he, too, was right! The Good Friday Walk for Justice, too, could be called an Easter parade, but that would be to encourage us to too easily skip past the pain of our lives and the life of the world to get to the good news, when the only way to it is along the same road Jesus himself took, from passion to promise, from crucifixion to resurrection. May we all watch where we're goin' in this Easter season and join that great procession as disciples of the One in whose name and way we're sometimes called fools.

Blessings, peace, rest and rejuvenation, health and happiness – and a good dose of passion for God's justice! - be yours this spring and summer!

Brian

### BLOORBEAT BY E-MAIL

Would you prefer to receive Bloorbeat by e-mail?

Many readers have asked if Bloorbeat could be made available by e-mail. By receiving it electronically you would help us reduce printing costs and ensure prompt distribution even when you are not able to pick up a paper copy.

If you are interested in this option, please contact the Church Office at [office@bloordale.ca](mailto:office@bloordale.ca) and you will be placed on the distribution list.

The format will be in Adobe Acrobat which will require Adobe Reader. It can be downloaded for free at:

<http://get.adobe.com/reader/otherversions>

*Continued from page 1*

This, friends, is where the Easter faith in which we walk steps in. What of the mostly hidden yet still irresistible power that forces Spring, early or late, out of the frozen earth, April – or May's! – inevitable fresh green from March. Still, it's not just flowers but lives that bloom at Easter. Rooted in some stubborn subterranean nurturing, they push – passionately and defiantly – through this world's deathly frozenness toward life. Lives that shine like daffodils – indomitable signs of hope – amid the violence, despair, and death which some days are all our eyes can see.

These lives, including those who walk on Good Friday, are arguments for Easter, evidence that's there on every city street if you have eyes to see. "When people use you for wiping their feet, they are in trouble, because God can't stand it," cried Desmond Tutu from apartheid South Africa, his face glowing as he spoke. He is an Easter man; he's up ahead in – the girl had it right! – hope's parade, even on Good Friday. Is he an April fool? No, he's a fool for Christ.

### SUMMER WORSHIP SCHEDULE

Sunday, July 3, 10, 17  
St. James United Church  
400 Burnhamthorpe Rd.

July 24, 31, August 7  
Richview United Church  
149 Wellesworth Drive

August 14, 21, 28  
Bloordale United Church  
4258 Bloor St. W.

## Stewardship Spot

"Stewardship is everything I do after I say 'I believe'."

In looking back on previous Stewardship Spot articles I've done for Bloorbeat since arriving almost 3 years ago, I realized most have focused on either financial or material matters, but none have focused on the stewardship of creation – so here goes!

When the writer of the first chapter of the first book of the Bible, Genesis, has God say – twice, actually, more or less! – that the human being is to "*fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth,*" (vs. 26, 28) I don't think he had anything approaching 21<sup>st</sup> century technology and capability mixed with a long-held philosophy of endless progress and unlimited resource extraction in mind! Without debating in this column what the writer may have meant, it seems clear that the world in which he stood, likely some 1800 years before Jesus and therefore about 3800 years before us, was far removed from the world in which we live, so much so that we ought not to assume any particular ideological lean on his part toward the free market liberal economy of capitalism that, pardon the pun, dominates the western political landscape today.

Nonetheless, there is something to the created order of things that has enabled we human beings through the centuries to assume we are the pinnacle of creation, given that we are the speaking, thinking, language-creating ones who seemingly bear "*the image of God*" (Genesis 1: 27) most fully. Without giving lip-service to yet another debate that should have ended long ago, we humans have "evolved" most adaptively since time and space were given birth by God "*in the beginning.*" Even so, I'll never forget reading an article by excellent United Church theologian Douglas John Hall that recounted a University panel experience in which he spoke last and had to defend the human being's existence against an onslaught of criticism from scientists of various kinds, all of whom claimed that the earth would be far better off if humankind wasn't around at all!

Our species has, it seems, finally awakened, though not yet fully, to the realization that the presumption of progress will lead, not to paradise but to the abyss of creation's destruction. Though Christianity was a big part of the problem for centuries, refusing to acknowledge the scientific narrative of ours and the earth's development and imposing punishments on Galileo, Darwin, and countless others in light of their "break" from the presumed inerrancy of the biblical view of creation

(six days – no time lapse whatsoever!), preachers and theologians are among those leading the way in the environmental movement today.

Matthew Fox developed a whole way of thinking based on the assertion of God's "original blessing" rather than original sin, and Brian Swimme and Thomas Berry wrote an influential book called The Universe Story, which outlines in marvelous, intricate detail the evolution of the entire cosmos. These last two have spoken often of our having to embrace our time as the new "Ecozoic" age, with a diminished but still important role for the human being, or else face the extinction that David Suzuki and others have warned against, as ecological prophets, for decades now.

As part of this new awakening – a group of United Church people working on environmental issues is called the Green Awakening Network! – a few of us at Bloordale have joined with a few from both Richview and St. James United Churches to form a Tri-Church Green Team, who meet occasionally and share information about various topics of interest to a church's ecological "footprint." For instance, in recent months we've initiated a more extensive recycling and composting plan, and have discussed implementing plans to monitor and save energy in various ways. In addition, our Property Committee has done and continues to do so much to maintain and manage our church building, seeking to enlist the help of others to clean, do the garden beds, etc. All of what we've done and have yet to do along these lines is important, and I thank Bob Bach and Pat McDermott of the Green Team, and our entire Property Committee, particularly Grace Everett and Jo-Em Bettridge, for their passion, expertise and diligence in seeking solutions that make sense for us here at Bloordale. If any of you are interested in joining our Green Team, let me know.

As wonderful as these local efforts to care for the earth are, they only scratch the surface of what needs to be done, and broader action and advocacy, while sometimes controversial or even divisive, is essential if a planet that some would describe as being "in peril" is going to be saved. People of faith, who stand among those who call the earth "creation" because we recognize a Creator, who stand in awe before the vast and delicate intricacy with which God has shaped and sustains life on the earth and in the cosmos, are called to engage in an exercise of public hope and trust that it's not too late, though late in the day, to turn around our consumption patterns, to undergo The Great Turning that David Korten and others, such as our "green" Moderator Mardi Tindal, speak of toward the One Earth Community that will sustain life in all its vibrancy and diversity.

Re-elected Prime Minister Stephen Harper and the federal government have been an international roadblock to progress on the crucial issue of climate change, and we who share Mr. Harper's perspective of faith must somehow do more to convince our political leaders that work on this portfolio is far more important to our long-term future, not only as a country but as a species, than are economic decisions about corporate tax cuts, for instance. The window of opportunity grows smaller, and the complete blooming of this creation, God's intent from "*the beginning*," is no longer guaranteed, as it likely seemed to be when the writer of Genesis put quill to parchment and talked about our "*dominion*" of the earth and its creatures. Let us become new stewards of faith and life, with courage to embrace simplicity, to speak prophetically to those who claim there is no problem, and to undertake whatever actions we can, at home and at church, to enable new caring for this good creation of God's birthing and blessing

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### **BLOODDALE CELEBRATES WITH FRANK O'DEA**

Bloordale celebrated its 53<sup>rd</sup> Anniversary on April 9<sup>th</sup>, 2011 with special guest speaker Frank O'Dea talking about Hope, Vision and Action.

Mr. O'Dea's life went off the rails in his early teens. Against all odds, at 23 years old, with the hope for a better life, Frank began the long road back. A few years later, he co-founded The Second Cup gourmet coffee chain and then Proshred Security.

Later, he co-founded Street Kids International, an organization to help homeless kids in third world countries, War Child (Canada) and Canadian Landmine Foundation.

Frank has been speaking professionally for 15 years and Bloordale was very honoured to have him at our event. He has a special talent for making people empowered and full of hope which was very evident to Bloordale's audience of 225 people.

Special thanks go to Frank Sword who played a key role in the planning of this event and introducing us to Mr. O'Dea.

After listening to Frank speak and taking questions, we all went downstairs to the gym, where his book 'When All You Have Is Hope' was available, to buy and to be autographed.

During this time, Bloordale conducted its annual silent auction, where the bidding on some items was quiet fierce.

The evening produced \$5,500 for Bloordale programmes.

In appreciation for Frank O'Dea's inspiring talk, a donation was sent to War Child (one of his favourite charities).

Thanks to everyone for coming, to the social and fundraising committee for organizing the evening, and to all the bakers, silent auction donators and silent auction bidders!

***A super time was had by all.***

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### **CRAFT NIGHTS A SUCCESS!**

The children came and had a great time! For four Friday evenings, from February 11<sup>th</sup> until March 4<sup>th</sup>, Bloordale United Church hosted craft activities for neighboring kids. We arranged with school principals to place flyers in 4 public schools' weekly take home bags; Millwood, Mill Valley, Eatonville and St. Clements.

Each week, we had at least 5 different crafts for the children to do, with varying levels of difficulty, some requiring more leader participation than others. About half the craft leaders came up with their own craft idea, and others relied on supplied ideas.

In total there were 24 crafters and helpers. This included some younger people: four twelve year olds and five in their twenties. All were appreciated, and we thank you for coming out.

The children ranged in age from four to ten, included both boys and girls, siblings, cousins etc. Some parents/grandparents stayed; others went to 'Zumba' downstairs, or to other adult activities with friends.

The tally for the craft nights was: week 1 - 31 kids, week 2 (extra long weekend) 16, week 3 - 21 and week 4 - 24 kids. In total 45 different children came to Bloordale's craft nights.

A number of parents and kids expressed disappointment that the fourth craft night was the last one this year.

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## **JAZZ CONCERT**

**MARK YOUR CALENDARS**

Coming to Bloordale-

**The Mike Daley Jazz Quartet**

**Friday, October 28<sup>th</sup>, 2011 at 8 pm**

***An Evening Not to be Missed !!***

## **PANCAKE SUPPER A FLIPPING GOOD TIME FOR ALL**

Give them pancakes, and they will come! After a one year hiatus, Pancake Supper returned to Bloordale ... on the actual Shrove Tuesday. As Enbridge were not able to do pancakes for us, we opted to make and flip them ourselves, in the kitchen, over the stove, over grills, and over hot plates. Special thanks to our pancake flippers John P, Gord M, Brian M, Jonathan W, and Sylvia W, to Jo-Em B and Pat N who kept the batter flowing and to Joan H for minding the sausages. Much thanks also to our ahead-of- time sausage preparers: Ed J, Joan H and John P. There were tons of helpers, both in the kitchen, and in the 'restaurant', and we want to thank you all: we could not have done it without your help!

The menu consisted of pancakes (plus trimmings), sausages, a few vegetarian sausages, apples, applesauce, apple juice, tea and decaf coffee. About 130 guests came and ate and drank and chatted. Bloordale families came, but we also fed quite a number of neighbors and friends: one gentleman came "because he liked pancakes". MPP Donna Cansfield also stopped by with her aide Anne.

Thanks to everyone involved in our very successful Shrove Tuesday evening; the organizers, the shoppers, the helpers, and, of course, the eaters.

***Please join us again next year, on Tuesday, February 21, 2012 !***

## **NEW PA SYSTEM IN GYMNASIUM**

The new PA system is now installed and working in the Gymnasium.

The system was financed by a donation to Bloordale for this purpose from the Seniors' Club, and was installed by Kashi Ramsahai and John Pauksens.

A new and slightly larger wall cabinet was needed in order to house the new equipment.

An attractive new cabinet was custom built and installed for us by Bob Sakaguchi of Sakaguchi Carpentry Inc.

There was a considerable amount of work involved in building the cabinet and in cutting the larger opening in the cinder block wall of the gym.

Bob is a friend of Bloordale and did this for us at cost of materials only.

***Many thanks Bob!***

## **NEED A RIDE?**

From time to time, some people in the congregation are in need of a ride to or from Sunday services or a special church event. A few folk have a regular arrangement.

We are currently reconfirming our list of possible drivers.

If you find yourself in need of a ride, please arrange one by phoning Pastoral Care,

Helen Hitchcock 416-626-7365

# **Congregational Pot Luck Supper**

**June 7, 2011  
6:30 P.M.**

**featuring  
Potluck Supper  
and  
Hand-Writing  
analysis by  
Elaine Charal**

**Info from Jackie  
at 416-239-9419**

*Wishing you a  
wonderful and safe summer  
See you in September*

## CHRISTIAN DEVELOPMENT NEWS

### PASSION PLAY

Well, once again, our young people performed the Passion Play with such maturity and reverence. I want to thank all who helped out with the Passion Play, with a **special thank you to my brilliant cast**. You always make me so proud and you are such a blessing in my life. Thank you!

### THANK YOU CAKE

I just wanted to thank our "Anonymous Donor" for the lovely cake. It was delicious and it was such a nice thank you gesture for the work of the children, youth and choir, so thank you for the thank you!

Lisa

### WELCOME BACK TO ETOBICOKE.

We are happy to know that our friend and former minister, Maryann Skinner, is back in Etobicoke.

After settlement ministry in a Pastoral Charge outside Kitchener - Waterloo, *Bloomingtondale*, Maryann has recently begun ministry at *Kingsway-Lambton United Church* as the Associate Minister.

Rev. Maryann, Rev. Dale and daughter Leah still live in Mississauga, (where they've been since 2007 after moving back from the Eastern Townships of Quebec) yet, as Maryann says, "it's pretty neat to be in the same circles as the *Bloordale* flock again." Her husband, Dale, is minister at St. Stephen's-on-the-Hill in Mississauga.

Maryann welcomes the increased probability of seeing familiar Bloordale faces.... we'll keep her posted on our activities. Our best wishes go out to Maryann for a meaningful and satisfying ministry at Kingsway Lambton.

## BLOORBEAT PUBLICATION SCHEDULE

Following is the publication schedule and the deadlines for submissions for upcoming issues through May 2012.

Publication Date	Submission Deadline
<b>2011</b>	
September 11 <sup>th</sup>	September 2 <sup>rd</sup>
October 16 <sup>th</sup>	October 7 <sup>th</sup>
November 27 <sup>th</sup>	November 18 <sup>th</sup>
<b>2012</b>	
January 15 <sup>th</sup>	January 6 <sup>th</sup>
February 12 <sup>th</sup>	February 3 <sup>rd</sup>
March 18 <sup>nd</sup>	March 9 <sup>th</sup>
May 20 <sup>rd</sup>	May 11 <sup>th</sup>

## BLOORDALE SETS SAIL!

Join us on **Tuesday, June 28th** for the 1st Annual Bloordale Harbour Cruise, our official start to the summer season and to commemorate the end of a wonderful and successful church year at Bloordale.

Boarding time is at 3:30pm, sailing for 1.5 hours on the **Kajama**, a traditional 165 foot three mastered Schooner boat with a fresh food menu and bar (cash snack menu & bar) while enjoying a beautiful view of Lake Ontario. Seating is also available along all sides of the boat.

Following the cruise, all Bloordale sailors are invited to continue fellowship at a post-cruise dinner in downtown Toronto .

For those interested in going for dinner, please let us know when you purchase your cruise ticket, so that we can make reservations accordingly.

### Cost Details:

Senior (65 and over) \$23  
 Adult (16-64) \$25  
 Child (5-15) \$13  
 Babies (0-4) Free

Please reserve your spot for the cruise by **Tuesday June 21st**, with Vanessa or any other member of the Social & Fundraising Committee.

**Location:** Kajama is located on Queens Quay West, behind the south parking lot on the west side of the Queens Quay Terminal, at York Street. Car pooling to and from the dock is available upon request.

<http://www.tallshipcruisestoronto.com/>

## PASTORAL CARE SUMMER COVERAGE

### July contact

Helen Hitchcock at 416-626-7365

### August contact

Sylvia Williams at 416-622-1928

**Please note** that Gladys Lewis should be contacted at 416-622-1372 in the event that neither Helen nor Sylvia are available.

Bloorbeat is published 7 times a year by the Communications Committee of

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