

BLOORBEAT

The Newsletter of



Volume XXXIII, Issue 4



Minister's Message

Worship in a New Creation Key

Worship is the central repeated event in the life of a Christian community, a familiar yet unique **weekly ritual in which God sets us in right relationship with God's Self, with our selves, and with our fellow creatures.** Yet, as I write this, we've returned to worship in September observing for the second time a new Season of Creation, a 4-6 week September season that **offers time to integrate God's creation into the dynamics of worship so that we can be enlivened toward understanding how God sets us in right relationship also with the natural world, with the earth and the cosmos.**

Worship is a dialogue between God and the community of faith. Yet, though the word 'worship' implies that it's mainly about what we do for an hour or so on Sunday mornings, worship is really mostly about what God is doing by being actively present to the worshipping community at all times. In recent years we have become more attuned to how God is the Creator of all that is, the One who made space and time, moon and stars, earth and sky and sea, and every creature under the sun, and called it all Good! New theology, hymn and worship resources help us re-**energize worship that fully integrates creation and changes worshippers' relationship** with God and with the primary source of organic life, the Earth and its various environments.

Worship is about being constantly reoriented back to our proper place in the universe. It's like being lost in the woods and stopping to change our direction by means of a compass, then **finding our way home.** It's like being lost at sea and stopping to relocate ourselves by means of the constellations in the sky, then returning to solid ground. It's like using a global positioning system (GPS) to know just where we are in relation to everything else. Worship is a matter of getting our weekly divine bearings and being re-situated in our true and rightful **place in the creation as God's creatures.** In this process, though, it's not we who set ourselves right. When we worship we put ourselves in a position to allow God to give us our bearings, to reorient us, to restore us to our rightful relationships with all things.

So in worship we're not simply working our intentional way through a ritual or a liturgy, but are enacting an inspired and therefore Spirit-led drama of personal and communal transformation, a drama set within the grand theatre of creation as a whole.

Continued on page 4

Bloordale United Church

4258 Bloor Street West
Etobicoke, ON M9C 1Z7
(416) 621-1710

Minister	Rev. Brian W. McIntosh
Pastoral Care Minister	Rev. Nelsona Dundas
Christian Development Co-ordinator	Lisa Mazzariol
Youth Leader	Hanna Lyle
Administrative Assistant	Juanita Eldridge
Organist & Choir Director	Mervin Fick
Custodian	Victor Nguyen
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Planned Gift Fund	Bob Hitchcock
Property	Bruce Jackson
Social and Fund Raising	Vanessa Mitchell
United Church Women	Joan Hollowell
Worship	Sharron Le Blanc
Members-at-Large	Jim Bell
	Frank Sword

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WORSHIP SERVICES IN THE WEEKS AHEAD

- Sunday, Sept 28 -Season of Creation 4 (River)
- Sunday , Oct 5 -Worldwide Communion / COMMUNION
- Sunday, Oct 12 -Thanksgiving Sunday (Brian Away)
- Sunday, Oct 19 -Peace Sunday / World Food Sunday (Brian Away)
- Sunday, Oct 26 -20th after Pentecost / Police Appreciation Sunday
- Sunday, Nov 2 -**Reformation Sunday / All Saints' Sunday / COMMUNION**
- Sunday, Nov 9 -Remembrance Sunday
- Sunday, Nov 16 -**23rd after Pentecost / Children's Sunday / Intergenerational service**
- Sunday, Nov 23 -Reign of Christ Sunday / COMMUNION
- Sunday, Nov 30 -Advent 1

All Services at 10:30 am

Bloordale Art Exhibit Opening Launch
September 28th!



In an effort to serve the surrounding artistic community in Etobicoke and beyond, Bloordale United Church will be launching an Art Exhibition project on Sunday September 28th after worship. The idea is that local/regional artists will use Room 15 to exhibit their art work, leaving their installation in place for a month and being present 3-4 times/week on weekdays to provide security. In exchange for the free use of Room 15 each artist will pay 20% of all sales to Bloordale!

Thanks go to Bev and Alun Morgan for spearheading this project.

Our first Art Exhibit will be launched with a reception after worship on Sunday September 28th. This first Show will feature the paintings of Anne Noble, a local artist member of the Neilson Park Creative Centre and an executive member of the Humber Valley Art Club. She enjoys using a variety of media including watercolour, gouache, acrylic paint and collage. Her subject matter includes landscapes, architectural subjects, florals and colourful abstracts. She has accepted several commissioned projects, mostly of homes and churches, and her work has been accepted into many juried shows and sold from a number of galleries throughout Ontario.

Do plan on staying after worship on Sept. 28th, enjoying light refreshments and wandering among the artistic work displayed **in Room 15. We'll see you there!**



1st Annual Police
Appreciation Service

at Bloordale United Church

4258 Bloor Street West, Etobicoke, ON

Sunday October 26, 2014, at 10:30 a.m.

This will be an Interdenominational service led by Reverend Brian McIntosh and Reverend Walter J. Kelly (coordinator of Chaplain services for Toronto Police Services)

It will be attended by on duty and off duty police officers and their families, primarily from 22 Division, with participation also from 401st Scouts.

Hands on viewing for parents and children of police cars, motorcycles, bicycles and more!

Refreshments to follow

PLEASE JOIN US

FALL PROPERTY CLEAN-UP
Sat. Nov 1ST

The fall property clean-up will take place on Saturday Nov 1st. Lots to be done inside and outside, and the Property Committee cannot get it all done without help! Please Join us.

The BUC Property Committee

New Counter-**top in Men's Washroom**

The old counter-**top in the men's washroom** in the CE building was in embarrassing bad shape. It has recently been replaced, under the auspices of the Property Committee, with funding donated by Phillip Denny.

Looking fine now! Thanks Phil!

Continued from page 1

If we affirm by faith that God created the world as a place in which human life is limitlessly woven into the rest of creation, then we need to make the natural world an integral part of our worshiping experience. If worship means being restored to our proper place in the world in order to reorient us, to recall who we are, where we have come from, the things upon which we depend, and that for which we are responsible, then worship must be a celebration of, and reorientation toward, the creation and the Creator. Just as human health and well-being, peace and justice, are dependent on our right relationships with each other, so also they are dependent on our relationships with the rest of creation.

The Season of Creation, and the reorientation it represents, is not just a matter of accommodating a few new ideas or practices, or adding a plant or the new liturgical colour of orange to our sanctuary or Sunday wardrobe. Restoration to what indigenous **people call "right relations" with God, others, and nature** is by no means the same as simple assimilation. Reconciled right relationships will reorient us to values, actions, and structures that may go against the grain of the world and its powers around us. In other words, reorientation as transformation through worship is profoundly countercultural.

Reconciled relationships with other people will set us at odds with the injustices, oppressions, neglect, and discrimination by **groups and individuals who don't share the church's worship, gospel or values.** Being reoriented to a love of nature and the care of creation may likewise lead us to resist and oppose the practices of local and national governments, businesses, corporations, and individuals who contribute to the **degradation of Earth's natural systems and life.**

Worship can lead us to counter the consumer mentality and practices of our time that treat people and Earth as commodities to be exploited.

So worship is a radical reorientation at a primal, holistic level into the discipleship of the gospel in the whole of creation. It retunes us into a new creation key, a way of praising and living in the world that is healing and wholesome, that fosters justice and peace, that bears reverence for all life in creation, that enhances care and compassion for both people and nature, and that serves rather than dominates – **all for God's sake!**



I hope you join us for worship in this special Season and throughout the year, to be recalled and re-charged, gifted and sent again into this spinning blue planet home as **Christ's creation keepers.** May God bless you and all creation in the journey, this Season and beyond!

Brian

Duets:

Michael Downie in Concert with Sandy Maxwell

Bloordale's favourite bass/baritone with Sandy Maxwell and a jazz trio.



Songs from "The Great American Songbook" at

***Bloordale United Church
4258 Bloor Street West, Etobicoke, ON***

Saturday, November 8th, 2014, 7:30 pm,

Tickets \$25

***A Bloordale and Friends Event
Carpooling Available***

*For further information and tickets contact
Julia at 416-622-6309 or the church office at
416-621-1710*

Season of Creation Photos

Last fall, and again in the spring, we sent out a request for the photographers at Bloordale United Church to submit nature photographs for display on our TV monitors during our **"Season of Creation Services"**, or as background images during our services in general.

In the last few weeks , I've received a very large number of such photographs from Nelsona, Verena, Matthew, Roxanne, Ian, Norm, Roy, Sharron, and Elizabeth. You have already seen some of these photos in our first two "Season of Creation" Worship Services, and we will be displaying more of in the remaining two services of the season, and in future services as well.

Many outstanding photographs were submitted! Just two of them are shown below. For colour version see website copy.

John Pauksens



Year Long At Home Prayer Resource Now Available!

Some of you have made the request of Brian in recent years to publish a collection of prayers, so *Prayers for All Seasons: A Collection of Prayers for the Christian Year for Use at Home* has been created! This collection has prayers suitable for morning and evening during every season in the church year, gleaned from our Sunday morning worship over the last 6 years. I hope you consider deepening your personal spirituality by taking a copy, available on the desk near the church office, and using these prayers to enable your own prayer life. The collection starts with the Season of Creation, ie. right now, so feel free to take one and get started!

Speak to Brian if you'd like a suggestion about how to best use the resource – but trust your instincts as well!

Lunch Bunch

During our tri-church summer services, we had a lunch bunch lunch, at the Montreal Deli, on Dundas Street just west of Highway 427. We invited members from St. James and Richview to join us, and to our joy, 4 did. In total, 17 eaters went on July 27th, 2014 to enjoy breakfast or lunch, or the popular 'deli meal'.

Our next lunch bunch is on September 28th, after the service and after coffee time. We will be going to the Muddy Duck, on Dundas Street, just west of Highway 427. We order from the menu; breakfast, lunch, dinner, or the popular brunch buffet, and pay individually.

The subsequent lunch bunch lunch is scheduled for November 9th.

Car-pooling is always provided. All are welcome and a good time is had by all.

For questions or to sign up, see Julia Stavreff, 416-622-6309 or Gord Moore, 905-629-9736.

Stewardship Spot

“Stewardship is everything I do after I say ‘I believe’.”

Our Stewardship of the Future

With the return of September and, among other things, children and teens to schools all around us, I’ve been thinking about how the young are presumed to represent the future. Chronologically speaking, when we are young life is still ahead of us, while in old age we think there is not much to lose any more. As time goes on and we become old, the future contracts and the past expands for us. But does this mean that the future is a privilege of the young? If we look at the future from the standpoint of ageing, this would seem to **be the case. But by future we don’t just** mean the years ahead; we also always mean the assortment of possibilities which yet lie before us. However young or old we are, **don’t we in every present moment stand at the interface of the future? And don’t the future possibilities which we perceive, and in expectation and hope already realize now, make us young in a qualitative sense, however old we may be in terms of years? Is this not what is meant when we hear it said of them that “they don’t act their age!”?**

In traditional societies, the kind we still find in Africa and Asia today, virtually the whole of individual life, from cradle to grave, is laid down in advance, ruled by traditional laws and customs. The past dominates the future through ancestor cults, so every new generation is slotted into the tradition of the elders. The affiliation to families, castes, races and peoples almost invariably pre-determines the **individual’s life. There is little scope for personal decision, as the individual’s consciousness is embedded in the collective consciousness.**

Societies become ‘modern’ once they break the dominance of ancestors over those living in the present day, and turn to the young. It is now no longer the past but the future which dominates the spirit of the present.

One of the benchmarks of modern societies is when we generally set the value of

personal freedom above the value of affiliation to tradition. In the wake of this benchmark, traditions lose their power to mould the way people cope with the future. A society is modern when the future begins to fascinate those living in the present as being an open horizon of possibility. The living then push the dead beyond explicit influence, and **ancestors become simply ‘the dead’ and elders simply ‘the dying.’**

In traditional societies, to be young is to be considered immature and inexperienced, as age takes precedence. Elders sit in councils and make all the important decisions in the **society. But in modern societies ‘young’ is considered the basic equivalent of ‘new,’** and to be young means to be dynamic, capable of a future considered basically unlimited. Innovations in civilization originate with the young, who presumably have courage for the new, and we see this in various fields, particularly technology. This is a challenge for the church, in modernity equated with the traditional and therefore not valued as highly.

But the young are by no means always afforded the opportunities associated with their supposedly open future. Since the young are **society’s weakest members, they are exposed** without defence to every kind of adult exploitation and violence. Children have no lobby, although nearly all countries have ratified **United Nations’ Conventions on their rights.** In North America we see an increasingly aggressive commercialization of childhood and youth, turning children, with their 10 billion dollars per year of purchasing power, into potential and, therefore, targeted customers. Magazines, brands, slogans, and advertisements bombard the young with commercial values that rob them over time of their ability to be truly free, since they become locked into their peer groups attitudes and biases.

In light of this, it’s important for the church, as well as parents, teachers, and the public, to build up the balanced strength of the young so that they are capable of some degree of wisdom and discernment about their choices when faced with their future.

Essential to this is a healthy respect for the future of the young among we who are older, so that the choices we make in the limited **future of our present don't unduly shrink** their future possibilities. But essential also is an enculturation of the young into the larger picture of the various possibilities their open future represents, such that their choices are grounded in the valuing, not just of freedom **but of the other and of God's creation from** which they, and we, arise and to which we all return.

Aboriginal communities in recent decades have begun to recover this balance between youth and eldership that was robbed from them, along with their future, by the history of the imposition of modernity through colonialism and racism.

The church, and myself personally, have learned a great deal about this balancing act from them, and have expressed our confession of this robbery, and our intention to build right relationships in the future through present truth-telling and reconciliation efforts.

We should not forget that the church is one of those last cultural communities that is, regularly and intentionally, intergenerational. As such, we are in a unique position to both nurture and influence the children and youth in our midst to find a healthy balance between freedom and tradition so that the future they forge is found in a larger context of care and compassion, beyond consumerism and beyond being guided **simply by the 'pleasure principle.'**

So does the future belong to the young alone, or does the future make us young? As the years go by, is the future lost to us? By no means! The young may be somewhat progressive by nature, at least in recent generations of modernity, but they consistently become more conservative as they grow older, as we have in our transitioning from youth to elder – and the disabling of necessary change and transformation, not of technology but of attitudes, is leading us to a severely limited

future, especially environmentally, as witnessed by the endless apocalyptic movies and films on display in recent years.

The future, friends, as the stewardship of **life's best possibilities, is certainly not** confined to the young. No one is too old to begin something new, as witnessed by seniors who skype their grandchildren in foreign lands in order to maintain a relationship. Are the young creative simply by virtue of their youth? Older artists, and innovators in every field of endeavour, would beg to differ! In this way, we all, young and old alike, within the church as well as beyond, are standing at the edge of a new beginning, a new future full of adventure, wonder, and possibility.

The prophet Isaiah saw things this way, and I close with his words, in a passage that was my first favorite Bible verse as a teenager: **"Youth shall faint and be weary, and the young will fall exhausted; but those who wait for the Lord shall renew their strength,"** they shall mount up with wings like eagles, they shall run and not be weary, **they shall walk and not faint."** (Isaiah 40: 30 -31)

Brian

Consider a Planned Gift to Bloordale United Church

A planned gift to Bloordale through **your Estate plan is a way of saying "I care about my church and its future."**

It is a way of saying how much you appreciate the personal, family programs and religious and psychological benefits you derive from your church and the other members of the congregation.

A message from your Planned Gift Fund Committee

The Group

The Group is a new group for women of all ages. The meetings will be varied with emphasis on fellowship, fun and having issues that the members want to hear about and discuss. This means varied programs that will be meaningful to all ages. We meet the second Wednesday of the month at 7 p.m. or when you can get to Room 15.

September 10th we held the first meeting of the Fall. It was a night when we had a sing-along and shared some of the fun that we experienced over the summer and some negatives that occurred as well. Joan arranged having a recorder and words of some of our past favourite songs- the **recorder didn't co-operate** so we sang without!! Much laughter occurred as Sharron, Joan and Juanita shared some camping songs – one very graphic about worms. While all this was going on we were also sharing refreshments. THIS WAS A NIGHT OF MUCH LAUGHTER AND I THINK WE WENT HOME FEELING RELAXED. PLEASE CONSIDER JOINING US .

We decided that we would hold a Pre-Thanksgiving Pot Luck October 8th at 6:30 p.m. A list of attendance and food being brought will be found on the bulletin board downstairs on September 28th. If you have any questions please contact Connie Drummond at 416-621-9550 or the Church Office

Connie

A BIG WELCOME TO ROZLYN OATES!

Roz is our new Youth Leader and did a great **job in participating in Sunday's service on Sept 15!** Please introduce yourselves to her and assist her as she gets to know the youth and us.

Jesus Loves Me—Senior Version

A pastor once stated, "I always noticed that it was the adults who chose the children's hymn 'Jesus Loves Me' (for the children of course) during a hymn sing, and it was the adults who sang the loudest because I could see they knew it the best."

Here is a new version just for us who have white hair or no hair at all. For us over middle age (or even those almost there) and all you others, check out this newest version of Jesus Loves Me:

Jesus Loves Me

Jesus loves me, this I know,
Though my hair is white as snow
Though my sight is growing dim,
Still He bids me trust in Him.

CHORUS: *Yes, Jesus Loves me...Yes, Jesus Loves me..*

Yes Jesus Loves me, the Bible tell me so.

Though my steps are oh, so slow,
With my hand in His I'll go
On through life, let come what may,
He'll be there to lead the way.

CHORUS

When the nights are dark and long,
In my heart He puts a song.
Telling me in words so clear,
"Have no fear, for I am near."

CHORUS

When my work on earth is done,
And life's victories have been won.
He will take me home above,
Then I'll understand His love

CHORUS



CRAFT NIGHT RETURNING TO BLOORDALE!

Bloordale's popular Craft Night for Kids is returning Friday evenings, January 23, 2015 to February 13, 2015, (4 weeks), 6:30 pm to 8:00 pm.

If you would like to volunteer for any evening(s), talk to Julia at 416-622-6309. Come up with your own craft ideas, or we will provide one for you.

Perfect for high school volunteer credits!

CHRISTIAN EDUCATION COMMITTEE CHAIR OR CO-CHAIRS NEEDED

We have been blessed with an outstanding Christian Education team whose work is much appreciated by everyone at Bloordale. But we have a vacancy for the volunteer position of Committee Chair.

We therefore wish to direct your prayers and discernment to who among us might be called to this important ministry.

Consider your gifts and willingness, and speak to Brian if you would like to know more about the work of this Committee.

Financial Update

(Cumulative from Jan 2014, as at Aug 31)

	Actual	Budgeted
Income	\$160,040	\$163,244
Expenses	<u>174,666</u>	<u>174,116</u>
Deficit	\$ <u>-14,626</u>	\$ <u>-10,872</u>

Shortfall relative to budget \$ -3,754

Your support is needed to eliminate the shortfall!

Finance & Stewardship Committee

A Note from Juanita

Yes, the rumors are true and it was with mixed emotions that I tendered my resignation. However, the move has happened and I am now living in Barrie.

It was a privilege to work for all of you the past 6 years; you made me very welcome and I felt at home from the first day. I have grown as an individual and Christian as a result of the past 6 years, and for that I thank you.

I am not saying goodbye, but see you around, because I will be around – Amy has solicited a promise of help at the Rummage Sale, there will be cookies to buy at the Holly Tea, Geraniums in the spring, the list is endless. Thank you and God Bless!

Juanita

Analysis of Local Contributions in 2013 (regular givings for BUC Operations)

\$ Range		# of Contributors	% of Total Contributors	Annualized Contributions (\$)	% of Total Contributions
From	To				
0	199	76	43.18%	2,210	1.51%
200	499	23	13.07%	8,236	5.64%
500	699	12	6.82%	7,080	4.85%
600	799	8	4.55%	5,972	4.09%
800	999	8	4.55%	7,325	5.02%
1,000	2,499	36	20.45%	59,389	40.66%
2,500	3,499	5	2.84%	16,005	10.96%
3,500	4,999	6	3.41%	23,985	16.42%
5,000	over	2	1.14%	15,845	10.85%
Total		176	100%	146,047	100%

From The Outreach Committee

Your outreach committee members look forward to another challenging year. We **remind ourselves that "outreach" means** extending our Christian walk beyond the walls of our church and congregation. Bloordale, over the years, has generously sponsored numerous socially responsible works to support community growth, whether it be the Food Bank, Out of the Cold, various youth services or far-reaching efforts through Kairos.

In all, you contribute to some sixteen activities and organizations. Your committee looks forward to sustaining and enriching our mandate. New members are absolutely welcome. We meet 4-5 times per year in the evening.

Roy Harvey

Polished Concrete Sanctuary Floor

The polished concrete sanctuary floor renovation received the go-ahead at the special congregational meeting of May 25th and was implemented in August 2014. The removal of the carpeting and the removal of the raised platform was done by Brian and Mervin, and the polishing work was done by TTM Finishes. The polished concrete floor has been funded by a donation specified for this purpose by an anonymous donor.

John and Kashi assisted with electrical and audio system aspects. Arrangements are also underway by John and Kashi for new grate for the HVAC system return air duct that is located in the center of the sanctuary. As a temporary measure, the old grate has been mounted on top the HVAC pit under the round table of the sanctuary.

Arrangements are also in process, under the auspices of the Memorial Committee, for buying new sanctuary aisle carpets.

Members of our choir as well as other member of the congregation have commented on the brighter sound in the sanctuary now that we have the polished concrete floor.

PLAN TO ATTEND OUR:

Semi-Annual Congregational Meeting

Sunday November 2, 2014

After the worship service

Come for an update on what's been happening at Bloordale!

UCW News

UCW meetings are the 4th Monday in the month (Sept 22, Oct 27) at 7:30 pm in Room 15. During November, January, February and March we meet Tuesday Afternoons at 1:00 pm. All of the ladies of the congregation are invited to join us.

Karen Waterman has been a faithful treasurer of UCW for many years but now wishes to do more travelling. We are desperately in need of help from a woman with some computer skills and some accounting knowledge. If you have these skills would you consider joining us? Karen would fill you in on procedures. Please!

Check out the "new" kitchen. Wow! Hats off to Grace and Jo-Em for many hours of work, clearing out and washing shelves and drawers, then counting everything and putting it all back oh so neatly with only a little help from others. Those two gals are indispensable!

Taking inventory many large white table cloths are missing. Might any be in your laundry? Time to get them back.

UCW paid for the painting of the Kitchen and Connie Wright paid for the beautiful porcelain tile floor, in memory of her husband Norm.

Many thanks to all! It looks wonderful. Let's keep it that way.

Joan

Update on Tri-Church Discussions

Discussions continue with St James United Church and Richview United Church on ways that our congregations can work together more effectively and efficiently to meet the spiritual and faith needs of our congregants. All three churches are suffering from financial pressures and declining human resources to continue their mission and programs. Some strong financial supporters are aging and leaving our congregations. Others are not able to give the same level of their talents to the church activities due to advancing years and/or ill health. The church has been unable to attract many younger members for various reasons.

We have now had three meetings with our partner churches. **Bloordale's representatives at these discussions** are Julia Stavreff, Darryl Hobbs and myself, Jim Donaghy. These meetings have focused on what is causing the decline in our church attendance and what can we do about it. **As one member stated "making one big duck out of three small ducks" only buys time to deal with the underlying problems.**

Areas identified for discussion were:

- Effective leadership: What are the leadership skills needed for our congregations in the 21st century?
- Model Change: With the changing demographics and lifestyles, is the model of the **1960's and 1970's meeting the spiritual needs** of our community - particularly young families?
- Bureaucracy and leadership: Has the United Church burdened congregations with too much bureaucracy? Is it providing appropriate leadership in our changing world?
- Activity Conflict/ Lifestyles: With the increased participation in the workforce by both parents in the family, how can we better facilitate their church involvement?

Discussion is continuing on how we deal with these subjects and how we involve the congregations in this discussion. Small discussion groups was one way forward but there are many difficulties in organizing such an approach. I think it is fair to say that we have not yet made a lot of progress defining the way forward and more discussion is required.

In the meantime it has been decided to look for ways where we can achieve short term benefits and pave the way for greater cooperation and sharing between the congregations. There is obviously a sense of urgency by all members as we

recognize all congregations are feeling financial pressures. At our next meeting, each congregation is to come to the meeting with an inventory of their programs that could be combined or shared. Some suggestions were youth groups, outreach, music, etc.

Jim Donaghy

Bloordale Chair – Tri-Church Committee

BULLETIN AND MUSIC DEDICATIONS

Weekly Sunday bulletins can be dedicated, with a note about why, by any member for \$15. This both helps defray our paper and printing costs and provides opportunity for special remembrances to be observed.

Music can also be dedicated in someone's memory, or in honour of someone's faithful living.

A new anthem can be purchased for \$75, so please speak to Sharron or Mervin about your wish to support the music program in this way.

Upcoming Events Summary (Further details elsewhere in this Bloorbeat)

Monday, September 22nd, 7:30 – UCW Meeting

Sunday, September 28th, - Lunch Bunch Lunch

Sunday September 28th, - Launch of Art exhibit

Wednesday, October 8th - The Group meets

Sunday, October 26th - 10:30 Police Appreciation Worship Service at Bloordale

Monday October 27th, 7:30 - UCW meets

Saturday, November 1st, - Fall cleanup day

Sunday November 2nd, after Church Service - Semi Annual Congregational Meeting

Saturday November 8th, 7:30 p.m. Michael Downie in Concert at Bloordale

Sunday November 9th, - Lunch Bunch Lunch

Wednesday, November 12th – The Group meets.

Sunday November 16th, - Service at Wesburn Manor. Bloordale hosts the service at Wesburn Manor at 2:30 p.m., and the Bloordale choir will sing

Tuesday, November 25th, - UCW meets in the afternoon.



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or email pauksenj@rogers.com



Hats Off!

to Grace Everett and Jo-Em Bettridge for their hard work in arranging for the Kitchen floor tile renovation, removing and later replacing the contents of the kitchen cabinets, washing the cabinets and arranging for the painters. This is in addition to their unrelenting work on UCW activities, on our exterior landscaping, and on other Property Committee activities !

BLOORBEAT EDITOR NEEDED

Norm Dundas, our long-time Bloorbeat Editor resigned from this position in Spring of 2014. He did a superb job in setting up the version of Bloorbeat that we are currently using, and in making it an outstanding Church Bulletin. But after many years, Norm was getting weary and wanted to move on to other church related activities.

Your Communications Committee Chair John Pauksens has now served for two editions as Guest Editor. We are desperately in need of a volunteer for the Bloorbeat Editor role. Please consider volunteering for it!

BLOORBEAT PUBLICATION SCHEDULE

Following is the publication schedule and the deadlines for submissions for upcoming issues through May 2015

Publication Date	Submission Deadline
	2014
Nov 16	Nov 8
	2015
Jan 18	Jan 9
Mar 22	Mar 13
May 10	May 1

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Bloordale United Church
4258 Bloor St. W.
Etobicoke ON M9C 1Z7
(416) 621-1710

Email: bloordale@bellnet.ca
Website: www.bloordale.ca

Committee Chair	John Pauksens
Guest Editor for This Issue	John Pauksens
Distribution Coordinators	Joan Hollowell Shirley Scott